

**DR-2 Disclosure Summary Page****DR-2**

<b>Iowans for Ung</b>		<b>Status:</b> Amended	
<b>Committee Type:</b>	State House	<b>Statutory Due Date</b>	5/19/2012
<b>County:</b>	Woodbury	<b>Adjusted Due Date</b>	
<b>District:</b>	6	<b>Filed Date</b>	5/17/2012 11:42:51 PM
<b>Committee Code:</b>	2032	<b>Postmark Date</b>	
<b>Political Party:</b>	Republican	<b>Amendment Date</b>	5/27/2012 9:56:31 PM
<b>Report Date:</b>	2012	<b>Candidate Name:</b>	Ung, Matthew A

**Treasurer**

<b>Last Name:</b> Ashley	<b>First Name:</b> Tony	<b>MI:</b>
<b>Address:</b> 3356 170th St.		
<b>City:</b> Correctionville	<b>State:</b> IA	<b>Zip Code:</b> 51016
		<b>Phone:</b> 712-898-7902
<b>E-Mail:</b> farmertony44@yahoo.com		

**Chairperson****Statement of Cash On Hand**

Cash on Hand at Start of Period	\$0.00
Schedule A: Cash Contributions Total	\$10,370.00
Schedule F1: Loans Received Total	\$2,300.00
Schedule H2: Campaign Property Sales	\$0.00
Sub-Total	\$12,670.00
Schedule B: Expenditure Total	\$10,134.82
Schedule F2: Cash Loan Repayments	\$0.00
Cash on Hand at End of Period	\$2,535.18

**Additional Assets and Liabilities**

Loans in Place at Start of Period	\$0.00
Schedule D: Unpaid Bills	\$0.00
Schedule E: In-Kind Contributions	\$1,700.00
Schedule F2: Forgiven Loans	\$0.00
Schedule F2: Outstanding Loans	\$2,300.00
Schedule G: Consultant Breakdown	No
Schedule H1: Campaign Property Value	\$0.00